

# PARKER BOHN III JUNIOR DOUBLES TOURNAMENT



## FRIDAY, SEPTEMBER 18, 2015

**\$ 45.00  
Per  
Team**

**6 pm**  
(Check-in 5 pm)

Howell Lanes  
1002 Rte. 9 South  
Howell, NJ 07731  
732-462-6767

**SPACE IS LIMITED!**  
This Tournament is limited to  
64 teams.  
(Walk-ins if space is available)

***One Division – One Squad Tournament.  
Format: 6 baker games. Bracket Finals!***

Bowlers are required to wear "Proper Attire". Ripped or tattered clothing, shorts, shirts with obscene language or gestures, or hats of any kind, are NOT considered proper attire and shall not be permitted.

Averages based on  
2014-2015 ending season

**Printed Average Verification is  
Required at Check-In**

Handicap is  
80% of 420

### BOWLER 1

NAME \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

LEAGUE \_\_\_\_\_ BOWLING CENTER \_\_\_\_\_

USBC MEMBERSHIP # \_\_\_\_\_ # OF GAMES BOWLED \_\_\_\_\_ AVG. \_\_\_\_\_

### BOWLER 2

NAME \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

LEAGUE \_\_\_\_\_ BOWLING CENTER \_\_\_\_\_

USBC MEMBERSHIP # \_\_\_\_\_ # OF GAMES BOWLED \_\_\_\_\_ AVG. \_\_\_\_\_



Mail your completed entry form to:  
PB3 Entertainment  
Scholarship Doubles Tournament  
25 Pitney Lane  
Jackson, NJ 08527  
OR  
Enter on line at:  
**ParkerBohn.com**

Make all checks  
payable to:  
**PB3 Entertainment**  
If you have any immediate  
questions please email  
Leslie Bohn at  
Leslie@ParkerBohn.com

#### OFFICE USE ONLY AVERAGES

Bowler 1 \_\_\_\_\_

Bowler 2 \_\_\_\_\_

**TOTAL =** \_\_\_\_\_

**HDCP =** \_\_\_\_\_